

**2018-2019 Scholarship Application**

**Applications must be received no later than September 15<sup>th</sup>, 2018** to be considered. The Scholarship Committee will review the applications, select qualified finalists and present their recommendations at the October 2017 PTQG General Board meeting for final approval. Awards will be made based on available funds. After the meeting applicants will be notified by the Scholarship Chairperson. Scholarships will be presented at the January 2018 Members' Meeting.

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email address \_\_\_\_\_

PTQG Chapter / Floater \_\_\_\_\_

# of years as PTQG member \_\_\_\_\_

\_\_\_\_\_ **Maine Quilts 2019 Workshop or May 2019 Guest Workshop or September 2019 Guest Workshop** (initial this space ONLY if interested in applying for a scholarship for one of these PTQG related events).

1. Describe briefly your development as a quiltmaker, including your accomplishments, the areas in which you feel you would like to improve, and your current goals.

2. What is the name of the workshop / course you would use the scholarship monies for? Attach the workshop / course description and include the cost, lodging, travel and any other pertinent information.

Pine Tree Quilters Guild, Inc.

3. Why did you select this workshop / course? How do you feel this will help you reach your goal(s), and in what other ways will it be of benefit to you at this time in your development as a quiltermaker?

4. Describe your involvement in PTQG, your local chapter and / or community related to quilting.

5. Please feel free to include additional information to support your application. Attach additional pages if needed.

6. I have read the **PTQG Scholarship Guidelines** and agree to meet their requirements. I have kept a copy for my records.

\_\_\_\_\_  
Signature Date

**Mail to: Ellen Corey  
PTQG Scholarship Chairperson  
370 Maple Ridge Rd  
South China, ME 04358**

\*\*\*\*\*For Office Use Only\*\*\*\*\*

Committee Approval: Yes / No  
Gen. Board Approval: Yes / No  
Award Amount and Notification Date: \_\_\_\_\_  
Check # \_\_\_\_\_ Date Delivered / Mailed \_\_\_\_\_  
Due Dates for Requirements: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
Dates Requirements Met: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
Comments: